

FREE

THE CONSTITUTION OF A NATION



*The Hidden Purpose
of America*

Revolution!



We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.

The Declaration of Independence
(July 4, 1776)

Such beautiful words... A declaration of war... How could they hope for such freedom after centuries of political and religious oppression in the old world? That same dark religious spirit followed them over to the new world. In their hearts and minds, what they sought was not unreasonable, but simply the freedom to exercise their God-given rights. They were willing to give their lives, fortunes and sacred honor to realize this hope.

It's important that we come to understand what was happening in the spiritual realm to bring about this once-great nation. Consider the words of Thomas Paine one year before the signing of the Declaration of Independence:

We have it in our power to begin the world over again. A situation, similar to the present, hath not happened since the days of Noah until now. The birthday of a new world is at hand, and a race of men, perhaps as numerous as all Europe contains, are to receive their portion of freedom from the events of a few months.

Thomas Paine – 1775

And the words of General George Washington just two days before the Declaration was signed:

"The time is now near at hand which must probably determine whether Americans are to be freemen or slaves; whether they are to have any property they can call their own; whether their houses and farms are to be pillaged and destroyed, and themselves consigned to a state of wretchedness from which no human efforts will deliver them. The fate of unborn millions will now depend, under God, on the courage and conduct of this army. Our cruel and unrelenting enemy leaves us only the choice of brave resistance, or the most abject submission. We have, therefore, to resolve to conquer or die."

*George Washington
General Orders –
Tuesday, July 02,
1776*

The more you understand about the circumstances of the Revolutionary War, the more you realize the sheer impossibility of victory for this untrained, undisciplined, rag-tag collection of men and boys, that they could actually win the war. The well-trained, well-supplied British Army wasn't the only enemy. They were hit on every side, even by their fellow Americans who were loyal to Great Britain. Yet the pages of history tell an amazing story of miraculous events that could only be

explained as "divine providence." And surely it was!

But what was in the heart of our Creator in establishing the "Land of the free and home of the brave?" Was it just to create another decadent society with abundant food and careless ease?¹ Does "Soul Freedom" mean the freedom to indulge in all our selfish pleasures without shame? Is that what God moved the hearts of men to give their lives to accomplish? Quite the opposite!



In this paper, we hope to begin to explain the hidden purpose of God in establishing America, and the work he is doing even now to fulfill his ultimate purpose. We hope you will take the time to read these words. And if your heart is stirred, as ours is, to be a part of what he is doing on the earth, then come and join the revolution! 🇺🇸

¹ Behold, this was the guilt of your sister Sodom: she and her daughters had arrogance, abundant food and careless ease, but she did not help the poor and needy. (Ezekiel 16:49)

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Today most Americans seem to have forgotten the evils that forced their ancestors to flee to this country. The colonists wanted to form a government that allowed all men to be free. Fundamentally, this was the freedom to obey their conscience. They had lived for years under governments that did not acknowledge the rights of commoners. Instead those governments demanded absolute allegiance to the king and his church. Matters of religion and conscience were not considered personal or private by those in power. The religion of the ruler was the religion of the people...or else!

For most rulers, religion was an effective tool of control over, if possible, even the minds of men. When religion failed to suppress men's thoughts, and they actually dared to speak something new, cruel persecutions quickly came. It was viewed as necessary to keep everyone in their place. If faith wouldn't do it, fear would. So, rulers used the common people as pawns in their own power struggles. Religion became the justification for many of history's most cruel, barbaric wars.



Even in New England prior to 1787 (when the Constitution was written) people were persecuted for their religious beliefs. Women had been convicted and sentenced to death as witches. These were the infamous Salem Witch Trials. A generation before, Quakers had lost their lives for their faith in Massachusetts. Different sects were still being persecuted as late as the American Revolution. This happened in the colonies of Virginia and Massachusetts where church and state were united. In those states there was no freedom of religion. In colonies where there was religious freedom, such as Rhode Island, there was no persecution.

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Americans in the Revolution were ready for something new. They set out to design a civil government more radical than any in history. It would guarantee the rights of the individual. They stated emphatically that government was not the creator of those rights, but rather charged with protecting them.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain inalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.

Declaration of Independence

Those rights came from the Creator. These men and women

saw that freedom of conscience was a person's most valuable possession. These men discovered something amazing. Since all men had an inalienable right (one that cannot be taken away) to live in obedience to their consciences, an entire society had the chance to find true freedom and true emancipation.¹ They knew that those who lived by their consciences would be the guiding light of the nation.² With the formation of the Constitution and Bill of Rights, America held out a promise of a new society to the whole world. It was to be fresh, equal, just, open, free, and forever respectful of the human conscience.

The Constitution and the Bill of Rights were the charter documents of this nation. They were designed to be written limitations on government's power. This was the clear and stated intention of the Founding Fathers in writing them.

¹ They found encouragement for this view in the Scriptures, which gave the fundamental reason for religious freedom: that men could grope for God, if perhaps they could find Him (Acts 17:26-27).

² This "guiding light of conscience" is what Benjamin Franklin meant what he stated what the Constitutional Convention had made: "A republic, if you can keep it."

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It was James Madison, the Father of the Constitution, who realized, perhaps more than anyone else in his time, that the people were sovereign.³ The officials, those the people elected, were merely the servants of the people. Their most important service was to protect the individual rights of the people. As the principle author of the United States Constitution, we must give him credit for the moving words of its preamble:

We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defence, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.

³ 140 years before this, the first American founder, Roger Williams, said the same thing in his revolutionary book, *The Bloody Tenent of Persecution for Cause of Conscience*: "The sovereign, original, and foundation of civil power lies in the people. . . . And if so, a people may erect and establish what form of government seems to them most meet for their civil condition. It is evident that such governments as are by them erected and established have no more power, nor for no longer time, than the civil power or people consenting and agreeing shall entrust them with." Jefferson's Declaration of Independence echoes his words!



Madison saw that if these documents were to be anything but sugar-coated promises, they must be absolutely binding. Further, the courts must enforce these written guarantees. They would do so by not allowing any government action against an individual that violates his inalienable rights. These rights are eloquently listed in the Bill of Rights.

The framers of the Constitution gave this document the authority to command. They could because it was by the consent of the people that this Constitution came into power. By it, all citizens of the republic could be governed. This absolute standard was written in plain English so that it could be understood by common people. They wanted and needed a binding law that could not be lightly changed. Its meaning was and is so clear to anyone who takes the time to study it.

This document would not need "experts" to interpret its meaning. It commands what government can and cannot do. It is the ultimate standard in defining boundaries of government in this country. So, the Constitution and Bill of Rights were designed to be limitations of the government's power over the people.

“If you can keep it”

Ultimately, the real power of these guarantees would depend upon the moral fabric of the whole nation. *The people's constitution must match the nation's Constitution!* This is essential to preserving the rights of all men. As soon as people lose their willingness to take moral responsibility for their actions, tyranny and oppression arise. If the people do not have self-control, governments must provide it no matter the cost.

The process has been slow and gradual, like the famous parable, “Frog Stew.” As the “frog” (society) is stewed, glaring violations of the people's rights are not even noticed. Should the schools educate America's youth about their rights when the government no longer upholds them, and in fact actively and openly violates them?

Working hand in hand with this moral decline, and also contributing to it, is compulsory education. Through what is taught, how it is taught, and what is not taught, public schools have effectively removed basic understanding of what inalienable rights are. Don't believe this? Consider the keen observation of former Supreme Court Justice,

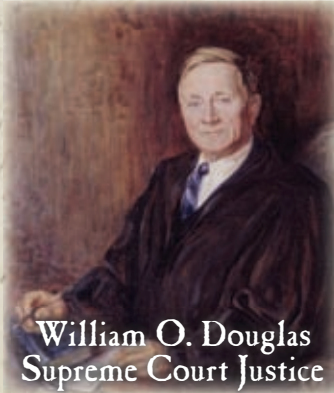
William O. Douglas. It was written several generations ago:

We Americans seem to assume that all of us are born with knowledge of the Bill of Rights and with insight into its mysteries. Most school boards, however, could not pass an examination on it. Neither could most parent-teacher associations. Most of our teachers would fail. Yet knowledge of man's rights against government, the restraints on police, the place of the church

in society, should be known to all youth counselors if the upcoming generation is to be raised with a knowledge of the Free Society.

We have assumed that everyone will acquire this basic knowledge by an osmosis that comes from living here.

Yet, one has only to read the press to realize how remote from basic constitutional issues the editors are. They sound an alarm when a non-conformist is loose on campus; they administer a sedative when a crime is “solved” by the use of the third degree method, or a man is imprisoned for his beliefs... One has only to read the press and listen to public conversations to realize that few community leaders have



William O. Douglas
Supreme Court Justice

ever been briefed on the Bill of Rights.

We are more and more informed by worldwide press coverage; yet we have lost some of our spirit of inquiry and challenge. We walk more and more in unison as if some mysterious force was herding us, a free people, in the manner in which the people of Russia and China are herded. The same docile attitude seems to have possessed most colleges and universities, most of the foundations, most of the press.⁴

What about today? Do the American people know any more about free government in the 2020's than they did in the 1960's? It would seem that fewer care now than before. Lawyers and judges are proving to be some of the most desensitized to the true spirit of justice. At least in the 60's there was an intellectual and social outrage against injustice. Where has that voice gone? It cannot be heard by those who ignore their conscience. *Compromise* is the word of the hour.

The Essential Freedom is the Freedom of Religion

In 1787, when the Continental Congress assembled to draft the Constitution, religious freedom had long been under attack. Madison himself was a man with deep convictions concerning religious freedom. In 1783 he wrote:

⁴ Douglas, W. O., "

The right of conscience is in itself an inalienable right. What is here a right toward men is a duty to the Creator.

He believed that in matters of religion, no man's right is to be violated (abridged) by civil government, and that religion is wholly exempt from its jurisdiction. These men realized that *the most essential freedom found is each man's right to obey God by following his conscience*. The first amendment to the Constitution is very clear in its intent to protect this right. It is written in simple, plain English so that no legal interpretation is necessary:

Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof.⁵

Madison also wrote concerning the nature of the first amendment:

"There is not a shadow of right in the general government to intermeddle with religion," and, "This subject is, for the honor of America, perfectly free and unshackled. The government has no jurisdiction over it."

⁵ The First Amendment continues with the words, "or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances."



Constitutional Convention
Philadelphia – 1787

These men were masters at saying just what they meant. These freedoms were not to be easily betrayed by the interpretation of any legislative body or court. *The state-ments stand for themselves and are absolutely binding.*

There are impassioned defenders of liberty today, but they wield no great power. We read about men such as James Madison in our history classes, but somehow his vision, his zeal, and his spirit have disappeared from so many of our lives. What did America stand for originally?

It is a sad but true fact of history, including American history, that when the majority ignore their conscience they also ignore the sufferings of others, particularly the sufferings of the minorities. As Justice Douglas wrote, no protest is raised at the oppression of those trying to live by their conscience. These are signs of the collapsing moral fabric of society.

The Constitution has reserved the greatest amount of power not for

dignitaries, but for the people. It was designed to give the power of the government to the governed — “just plain, everyday people.” But the people have lost touch with the true essence of their republican form of government.⁶

The New Puritans

Most of the once-cognitive ones have had their human voices slowly muffled and stifled and strangled. Success, reputation, money, pleasure, independence, etc., became their real goals. Amazingly, they became the “new Puritans” – much like their ancestors long ago.

The Puritans had sought “liberty” only for themselves in coming to America. They brought the whole apparatus of spiritual and political oppression with them from England – including its gruesome punishments. The only thing they “fled” from was not being in control. In New England they had

⁶ This is not a reference to the political party of the same name, but the government formed by electing representatives whose every decision reflects the character and desires of the citizens they represent.

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control, and they used it to silence dissent and to enforce their way for men to seek for God.

**Today's Puritans are
seldom religious,
but they love to have
control! They very
"righteously" seek
to deny liberty to
those around them
who disagree with
their politics, beliefs,
and lifestyles.**

Freedom of Religion

The freedom of religion and all that it represents — freedom of thought, of association with like-minded individuals, the right to practice what one believes — is the most essential freedom. Historically, it has been the most opposed. Opposition to it is rising today. There must be a people who stand upon their beliefs regardless of the consequences. If not, those who seek to control men's beliefs will prevail. Such control has happened many times before, always resulting in violence and oppression. We who write this paper simply seek to stand on the ground our forefathers won for us at great cost, and the higher and holier ground our Master purchased for us with his own blood.

We have found in this stand, in this faith, a meaning and a purpose for our lives. Our lives are in the hands of the God of Heaven. We look to no other. However, those who hear his voice in their conscience and uphold our freedom (and so everyone's), are those who hear "his (God's) secret council with the upright".⁷ They will have their own, even eternal reward. 🙏

**"The sum of all is,
if we would most
truly enjoy the gift of
Heaven, let us become
a virtuous people; then
shall we both deserve
and enjoy it. While
on the other hand,
if we are universally
vicious and debauched
in our manners, though
the form of our
Constitution carries
the face of the most
exalted freedom, we
shall in reality be the
most abject slaves."**

Samuel Adams

⁷ Proverbs 3:32

If You Can Keep It!

Learning from History

Shortly after the delegates in the Constitutional Convention of 1787 had put their signatures to their work, Benjamin Franklin, the oldest delegate, was asked, "Well Dr. Franklin, what have you given us?" His answer is curious and full of meaning: "A republic, if you can keep it." Benjamin Franklin was not a careless speaker. Nor was he flippant or trite. There was usually much meaning behind his well considered words. His answer portrayed hope, but also a warning...

History is full of important lessons that we would do well to learn. I don't mean the facts and dates that we learned in school. I am referring to moral lessons – lessons of cause and effect. These are the harder lessons to learn. They often reveal something about our own shortcomings. But if we fail to learn the lessons of history we are doomed to repeat them. Dr. Franklin's answer was obviously full of meaning. What was he trying to communicate?

I believe farther that
this is likely to be well
administred
for a Course
of Years, and
can only end
in Despotism
as other
Forms have
done before
it, when the
People shall
become so
corrupted as to
need Despotic
Government, being
incapable of any other.

**Benjamin Franklin
on the Constitution**

It is fitting to celebrate the 250th anniversary of this great nation. It was quite phenomenal, even a miracle how it all happened. Those who gave their lives to establish this country 250 years ago deserve our deep appreciation and gratitude. But, do we understand the deep significance of what happened?



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What are we celebrating? Do we think about what it took to ensure that we have the freedoms we have in this country? Do we understand what motivated the Founders to risk everything to make such freedom possible for us? And perhaps most important, do we know what it takes to keep it?

The Foundation of America

When we talk about the founding of this nation, we must include two major events that gave birth and structure to it. July 4th, 1776 was the day that the Declaration of Independence was brought before the American colonists. It proclaimed to the world that a new nation was beginning. It was essentially the birthday of the United States of America. For this country was born in the heart of the revolutionaries who signed that amazing document.

It was eleven years later, after four months of intense deliberation, that collection of men presented to the people of the various states, the proposed Constitution of the United States of America. This occurred in September of 1787. The approval of their work by the individual 13 states took another several months of often heated debate.

The Founding Fathers understood that these were weighty matters.

The years between 1776 and 1787 were not idle ones. The 13 States each drafted their own constitutions, and fought and won a war against the greatest military power in the world, thus winning their status as independent states. Then they bound themselves together under the Articles of Confederation.



Many feared that the Articles of Confederation did not allow the national government enough authority to keep the states together. They felt that the nation would be weak compared to other nations and that such weakness would be taken advantage of. They wanted something stronger, with more authority, so the United States could take their stand among the great nations of the earth. But they realized that national, centralized authority could very easily grow over time to overshadow the rights of the citizens and become tyrannical.

History taught these men that *the tendency of government is to gain more and more power at the expense of the liberty of the citizens.* To guard against repeating this pattern, they knew they needed to establish a government that would be limited in its power over the people. It would require clear definition of its limited function. And it needed ways to be kept within those limitations.

In 1787, the men who were gathered together to propose a Constitution for the new nation regarded their efforts with great gravity and humility. They knew that their work would effect generations to come. To foster open debate they felt that their deliberations should be kept from the public till they had finally agreed upon a document to present to the nation. Over the months of the hot summer of 1787 they deliberated behind closed doors and windows, suffering the heat, the flies, and the lack of ventilation for the sake of their privacy to debate.

The Republic for Which it Stands

What they produced and submitted to the States to ratify was a work of divinely-inspired genius. That means it was established by God, who sent angels to move the hearts of men to carry his purposes forward.¹ It was a *Constitutional Republic — a government bound by limitations designed by the people it governed.* The Founders understood

something fundamental about governments through history. *Governments do not do a good job of governing themselves.* This proposed government would be formed as a servant of the people it governed. It would leave people the freedom to govern themselves. Such a structure would only work if the citizens remained faithful to a good moral foundation and didn't abandon their responsibility to keep the republic in its designed place.

A *republic* consists of people who are self-sufficient. They don't rely on the government for support. A Constitutional Republic is, therefore, the hardest government to overthrow. People in a republic understand the concepts of inalienable rights² and of limited government. A republic is a government with definite boundaries upon it to ensure that it remains a servant of the people and not their master. George Washington refused to be king, but he did become a president — a servant-leader. Thomas Jefferson exhorted his country to “bind down the government from mischief by the chains of the Constitution.” So it was up to the people to keep it, just as Dr. Franklin warned.

Did We Keep It?

Have the citizens heeded Dr. Franklin's words? Have they kept

² **Inalienable Rights:** that which may not be taken away, suspended, infringed, restricted, or violated — not ever, not at any time, not for any purpose whatsoever.

¹ See “*The Hidden Purpose of America*,” page 16

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the government in its designated place, limited to be the servant of the people rather than their master? Have we kept our representatives bound within their designed limitations? It appears not.

Over the course of several generations the people of the United States have transformed their government from a servant of the people to the nanny of the people. The people have become more and more dependent upon a stronger and stronger government. We have forgotten that a republic depends on a self-sufficient people who have moral character.

We have been taught to fear that life in this modern age has become too complex to manage without the help of a strong central government. This fear has opened the door to the same tyranny that the Founders hoped to close. Over many years we have casually relinquished to the government the role of taking care of us. We elect representatives who expanded the quiet revolution that changed the servant government into the provider government.

The Purpose of Freedom

Many of the Founders recognized that their plan was guided by divine providence.

"There is a just God who presides over the destinies of nations, ..."

~ Patrick Henry (1775)

**"And for the support
of this Declaration,
with a firm reliance
on the protection of
divine Providence, we
mutually pledge to
each other our Lives,
our Fortunes and
our sacred Honor."**

**Thomas Jefferson,
The Declaration of
Independence (1776)**

The Founders were experiencing a movement of God and they were not ashamed to acknowledge it. Our Father established the Constitution in order that we could live at peace, work with our hands, and mind our own business. Anything that rises against the Constitution is lawless, and not from our Father.

The Creator intervened in the affairs of men to establish a place in the fullness of time for people to have the freedom to search for him so that they may find Him (Acts 17:26-27). But, just as there is a God who is involved in the affairs of men, there is an enemy who works to tear down what God builds up. This work is subtly hidden under the guise of progress. It will be deceptive. It will be revealed only to those who are willing to do the will of God.

Take note of this prophecy concerning the end of the age, which we are now approaching:

"For the mystery of iniquity is already working, except that he who dominates now will dominate until he is taken out of the way. And then shall that Wicked [one] be revealed, whom the Lord shall consume with the Spirit of his mouth and remove with the clarity of his coming: [that wicked one], who shall come by the working of Satan with great power and signs and lying miracles, and with all deception of iniquity [working] in those that perish because they did not receive the charity of the truth, to be saved. Therefore, for this cause, God shall send the operation of error in them, that they should believe the lie; that they all might be condemned who did not believe the truth, but consented to the iniquity." ~ 2 Thessalonians 2:7-12

This illustrates the real struggle that is being fought at this time. Not a battle between nations, not a contest between political parties, but a battle between the forces of good and the forces of evil in the spiritual realm. Ideas are born in the minds of men that originate from this unseen realm – good or evil. Men will be divided according to which voice they are inclined to listen to.

The Founding Fathers listened to the voice that produced a nation

that would give men the freedom to seek for God. Since its inception, this free nation has been under attack from the forces of evil. The decline has taken place in the souls of men. Our character has been eroded. As a result, we have made our government the very tyrant it was established to guard us against. We look to the government to do what only our Creator can do.

The only reasonable purpose for freedom is that men would use it to grope for God. Nations throughout history have been raised up or torn down on the basis of their support for or hindrance to this atmosphere of freedom. This is the great power struggle of the age and its battle ground is the hearts and souls of men. Our awesome Creator has a plan from long ago... 🙏

He says, "It is too small a thing that you should be my servant to raise up the tribes of Jacob and to restore the preserved ones of Israel; I will also make you a light of the nations so that my salvation may reach to the end of the earth."

Isaiah 49:6

The Hidden Purpose of America

There's a hidden purpose for America. It goes back to the days leading up to the American Revolution. A spiritual revolution was beginning. The story of that spiritual revolution is being rediscovered right now. That's because a stirring is going on right now—a rebirth of that revolution. It was waiting for the time we live in. It could have only begun here in America.



For centuries before America was founded, such a movement could never arise. There was no place for people to unite together in a common cause. The abuses of tyrannical governments were fresh in the minds of American colonists. Time and again, England's kings dragged the nation into brutal, self-serving power struggles—wars and political projects that ordinary people never asked for and often actively despised. Dissenters were often imprisoned without trial.

Life was cruel during the centuries of the “Dark Ages.” The power of the lords and the clergy over the peasants was crushing. The people were trapped in poverty by their leaders. They were stripped of any real power, influence, or chance to grow. Common people were denied the right to appear in court. They were not free to face their accusers whenever their ideas threatened the rulers. Freedom of religion was also denied for many centuries. Some people had beliefs that differed from those of the Catholic or Protestant state churches. These

people faced hideous abuses. As Thomas Jefferson put it:

“Millions of innocent men, women, and children since the introduction of Christianity have been burnt, tortured, fined, and imprisoned.”¹

¹ Thomas Jefferson's *Notes on the State of Virginia*

Darkness was filling Europe and England by men who claimed to be serving God. Whose influence were these oppressive kings under? What was the church bringing? It wasn't from God. But he was not disinterested; he had a plan. He wanted to restore the life of the first-century church recorded in the book of Acts in the Bible.

A Radical Life of Love

According to Acts 2 and 4, the early church expressed a radical life of love and sharing.

Acts: 2:44 spoke of all believers "living together" and sharing "all things in common."

Acts 4:32 showed that as a result of this sharing, there were "no poor among them." They had "one heart and one way."

But this life died as love left their midst and their light became darkness.² What supplanted them was the Catholic and later the Protestant churches. Love had been lost, as well as their sharing of all things in common. In the Church, there were the very rich and the very poor oppressed by the wealthy clergy and their wealthy patrons. This institution bore no resemblance to the

primitive church of the Apostles. But its existence was covered up because no one knew about it. Only the clergy could read the Latin and Greek of the Bible.

In the early 1600s, Bibles written in plain English were being circulated. However, if you were found to be possessing a Bible, you were in great danger. That danger came from the Church. In several periods of European history, it could be dangerous – sometimes life-threatening – to be found possessing a Bible. Historical accounts show legal persecution, imprisonment, confiscation, torture, and even execution. The clergy did not want the people to discover the account of how the church was in its inception. If they did, they would question the authenticity of the churches of their day. They might challenge the authority of its leadership.

The famous "Pilgrims" of Plymouth had done just that. They discovered the communal life of the first-century church. They too began to live communally. They began sharing all their possessions and working together.

They had seen that the corruption in the church was so great that they separated themselves. They rejected the authority of the Church of England. They knew the history of innocent bloodshed and corruption within that church. They cut all ties and referred to themselves as Separatists. They were only a few

² Matthew 6:23 and John 9:4-5

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hundred people. Still, they were a great threat to the Church and the king. The king had much control over the Church, and so they had to flee to America for their lives.



Sadly, the fire of those Plymouth Pilgrims didn't continue to burn. It was extinguished in the hearts of the generations that followed. But one of their spiritual leaders believed that one day that radical life of love would re-emerge. He spoke of their lives as "stepping stones" for a future movement. And indeed they would be. Their lives and struggles would be honored. You see, there was a divine plan in the heart of God that was waiting for a future time...

The Hidden Purpose

The purpose of the Creator is to carve a kingdom out of the world. His plan is to restore that radical life of love and unity. He chose America as that place. The Founding Fathers were his servants. They were used to create a secure environment in which the restored Church could

exist and thrive. God's people could live quiet, peaceful lives without interference from the state.

To restore that first life of love, a people would have to live in a country where they would be unmolested for their beliefs. Those who would "grope for God" would be able to find him there. They would have to be free to follow the truth wherever it led them. For us, that meant restoring the

life as it was in the beginning. The same seed should produce the same fruit. The same gospel should produce the same life. That life would need the protection of countries like America. They would need to live in nations with a constitution that limits the government's power. They would need countries that honor the free exercise of religion.

This brings us to the hidden purpose of the American Constitution. Acts 17:26-28 says that the Creator appointed "times and boundaries" of nations. He did this so that men could "grope for God and perhaps even find him." Nations have physical boundaries. Within them, they also have limits or boundaries on their authority. The First Amendment of the Constitution makes it clear.

It says that government may not prohibit the “free exercise” of religion. That means you are free to live in obedience to the clear commands in the Bible.

How did the Founding Fathers arrive at such a document? How would they protect and enable the free exercise of religion against the “established” churches? What kind of insight did they have as to what the real issue was? To understand this, let’s return to the days of the Pilgrims. Others had objected to the authority held by the king and Church. However, they wished to have that power for themselves. This is seen in the Puritans.

The Puritans

The Puritans were another group that fled persecution. They left England a decade after the Pilgrim Separatists. These reformers wanted to “purify” the Church of England. They established a colony centered in what later became Boston. The irony about these later settlers was that they too wished to practice their religion freely, but they would persecute anyone in their colony who wanted freedom for themselves. Anyone who dissented from the worship

practices of those Puritans was punished. The same oppression they fled from in Europe, they brought to the shores of America.

They were responsible for the famous Salem Witch Trials. There’s also a history of Quakers and other dissenters being persecuted by the Puritans. Like any society, they had civil laws. But they also wanted control over the moral and religious customs.

Clearly, not all who wanted freedom wanted freedom for all.

The Constitution

A century later, when the dust of revolution had finally settled, America’s Founding Fathers assembled in Philadelphia. They were gathered there to consider how this new nation would be formed. Fresh in their minds were the abuses of recent history right there on their own shores. The rights of men had to be honored and protected. This required the power of the state to be limited by a constitution.

The government could not be influenced by the Church. Nor could



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it prohibit the free expression of religion. There had to be a total separation of Church and State. If a true movement of God were to re-emerge, it would need this protection. That protection would guard against encroaching government and oppressive religions. If any church had the power to influence the State, they would use it to punish dissenters.

For the first time in Western history, a place was made for a movement of God to be reborn. At this very time, the gospel is being restored. It is the same gospel spoken by Yahshua³ and his apostles 2000 years ago — the Gospel of the Kingdom. That gospel calls one to freedom from the oppression of self-concern, and total devotion to God's ultimate purpose in establishing this country: so that his kingdom could come on Earth as it is in Heaven.

Most people know about Yahshua's ultimate example of self-denying love. He loved us all even unto death. His death opened the way to the Tree of Life. He paid a high cost, and his gospel requires a high cost. He said that whoever wishes to come after him must deny himself, take up his cross, and follow him.⁴ He required his disciples to give up all their earthly possessions, putting their absolute trust in him.⁵ He commissioned them to make

other disciples, calling them to do the same.⁶

Those disciples saw him as a "Pearl of Great Price," worth giving up everything to gain.⁷ Many people over the centuries have fallen in love with this man, Yahshua, but such truth-seekers haven't had a place to obey his words.

These are the times of the end. A people has been gathered together to restore that primitive pattern of Acts 2 and 4. They live together in communities, a foretaste of the kingdom to come. There are no rich and poor, for all who believe are sharing all things in common once again. They are living to fulfill the words of Yahshua. He said that his followers would be known by their love for one another.⁸

Our movement began several decades ago in America. It has spread to many countries around the world — twelve tribes united to bring about his cause — an age of peace.

The God of Heaven waited until he found a people willing to pay the high cost of love. He has found a few, and there are many more with that same heart. They must be gathered together into one flock with one shepherd.⁹

If you can hear that revolutionary call, come and join us! 🕊️

³ **Yahshua** is the original Hebrew name for the Jesus of the Scriptures. See *Yahshua the Healer* on page 29

⁴ Mark 8:34

⁵ Luke 14:33

⁶ Matthew 28:18-20

⁷ Matthew 13:45-46

⁸ John 13:35

⁹ John 10:16

In God We Trust

There is a better society on earth today. They are a small and powerless people, and for them, “In God We Trust” is not just a motto. It is a way of life. They are a people whose desire is to truly be one nation under God, with liberty and justice for all. Such a people could rightly be called, “God’s people.” They are his *holy nation* among the nations, beyond the borders of natural Israel.¹ They are not identified with any existing state or power, except to honor the duly-appointed authority and just laws of the lands they reside in.

Long ago, the God of Heaven sacrificed his own Son — Yahshua, the Messiah,² to see this nation formed. Yahshua gained their freedom from the slavery of sin by shedding his own blood for their forgiveness — reconciling them to his Father. Yahshua declared their independence from the tyranny of death and selfish existence when he willingly died on the cross. He carried the guilt of their sins into death and experienced the full wrath of God which their sins deserved. Through him an entire people has received a new government in their hearts — God’s Holy Spirit. The laws needed for life are being written there, deep inside them.

¹ *Your eyes shall see, And you shall say, ‘The LORD is magnified beyond the border of Israel.’ (Malachi 1:5)*

² **Yahshua** is the original given Hebrew name of the Jesus of the Scriptures.

This society desires peace and good will for all men. This kingdom was prophesied in the Book of Daniel.³ It will one day fill the Earth, and will never pass away. Such a people appreciate the high and pure truths expressed in the United States Constitution, the Bill of Rights, and the Declaration of Independence. However, these are only a shadow of a better constitution — the New Covenant recorded in the Bible.

**Imagine a people who
live by the highest
law in the universe
— the perfect law of
God, the law of love.**

The Bible calls them a kingdom of priests. This perfect law is not written on paper, but in the heart and on the mind. It is an absolute standard of justice that governs the moral, social, and spiritual life of each individual. It is the constitution of the people of God, his holy nation.

Within its protection of peace, its people have the power to live by that inward law written upon their hearts. If this holy nation lives by its constitution, then this people will always be a light and guide to

³ See the article: *The Unshakeable Kingdom* page 24

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every nation on Earth. This people will always understand the essence of authority. Thus they will be able to discern the spirit of every law written by man.

In the same manner, the United States has a written Constitution. This Constitution was intended to be an absolute standard of justice by which all its citizens would be measured. It was intended to bind (prevent) the government from doing mischief.⁴ So the United States must also obey its Constitution and thereby follow the light and example of the New Covenant community.

**If the lawyers, judges,
prosecutors, and people
of each state do not
uphold and live by
their Constitution,
then the moral,
social, and spiritual
fabric of this country
will be destroyed.**

The Constitution ensures various liberties and establishes the groundwork for a people to deal with tyranny, but only if the people uphold it.

⁴ *mischief*: Harm; hurt; injury; damage; evil, whether intended or not. *Intentional injury*; harm or damage done by design.

Now, 200 years after the Constitutional Convention, injustice, infringement, and the blatant disregard of individual rights is commonplace. The moral fabric of this country is collapsing. Why? We have failed to live by our Constitution. It is the people of this country who must desire to govern and be governed by the original intention of the law. They must do this with all their heart. Otherwise, no amount of healing ointments in the form of patriotic movements will bring about restoration.

The United States Constitution was not made defective by those who conceived it or ratified it. A constitution is made defective by those who are unwilling or unable to live by it. If it is not in your heart to keep a good conscience, then certainly it won't be important to you that your neighbor is free to do so – especially if it involves some discomfort or suffering for you. And, what if he is a member of a minority or on the fringes of society? Is the Constitution in your heart enough to defend his rights?

Do you not know from the lessons of history, that what a government can do to hated minorities, it will eventually do to silent majorities? Being in the majority will give you no protection, after all.

Government's power to reach into the lives of its citizens tends to only grow. It does not diminish.

The Hope of the World

The God who gave the promise of the New Covenant is gathering a nation for himself, so that he will have a people who live by his wonderful commands. They love his laws and live by them as their "Constitution" with all their hearts. This life is the true light of the world. These people must be given the right to exist, and the respect of all governments of free societies. They must, for their life and example is this world's only hope. They will call each nation, state, city, and town to live by its own Constitution. If each civil government will be true to its Constitution, then they will allow this restoration of God's holy nation to come about.

Somehow, the framers of the United States Constitution saw that such men of conscience, who are determined to obey their Creator, are supremely trustworthy. They saw that governments could not assume the role of defining the values of all the citizens. They understood that to do so would make it impossible for genuine men of conscience to exist. Trying to determine what others should believe always leads to persecution, even bloodshed.⁵ Tyrannical governments have always crushed men of conscience who

⁵ That's why Roger Williams, the founder of Rhode Island, called his most important book *The Bloody Tenent of Persecution for Cause of Conscience*. It's why he devoted his life to breaking the unholy bonds between church and state... bonds which hopelessly corrupt both church and state.

would not bend under the weight of oppression. So the framers of the Constitution wanted to give such men and communities the right to exist and the dignity they deserve.

If governments becomes threatened by such men or such groups, they will ignore the precious and binding truths of their own Constitution. They will became party to the greatest injustice: to treat their own constitution as mere empty words. May it be that in the future such governments will look to the light and not try to snuff it out.

The law of God is an absolute standard. It does not change. It is perfect and will go on forever.⁶ The law of God written upon the heart of man is the constitution of the New Covenant. This is what all men of conscience everywhere have always longed to possess. The ultimate and highest expression of God's government is man ruling by the inward law of God written in his heart. In the age to come, this is the government that will fill the Earth.

But in this age, it is the government that has the authority and the quality of life within itself to be a light to convict and to lead all the nations of the earth. The life expressed by this new nation of priests is the absolute hope of all the nations. 🕊

⁶ Psalm 19

The Stone Kingdom

And in the days of those kings, the God of heaven will set up a kingdom that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand forever, just as you saw that a stone was cut from a mountain by no human hand, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold. The great God has made known to the king what shall be after this. The dream is certain, and its interpretation sure.

(Daniel 2:44-45)

The prophet Daniel spoke these amazing words 2,600 years ago, concerning the end of this age. Daniel had been called before the Babylonian king, Nebuchadnezzar, who was at that time the absolute ruler of the known world. The king had a terrifying dream which he knew had great significance, and God revealed to his servant, Daniel the dream and its interpretation.

The Dream

In his dream, the king saw a huge statue of a man with a head of gold, chest and arms of silver, belly of bronze, legs of iron, and feet of iron mixed with clay. As he watched, a stone was mysteriously hewn out of a huge mountain *without human hands*. The stone

was chipped away, little by little, until it broke free from the mountain and plummeted toward the statue. With extraordinary force, it struck the statue, shattering its feet of iron and clay. The iron, the clay, the bronze, the silver, and the gold were crushed to powder, and a mighty wind came and carried them away so that not a trace of them remained. Then the stone that destroyed the statue grew into a great mountain that filled the Earth.

The Interpretation

The king awoke, deeply troubled by his dream, and urgent to understand what it meant. So, what was the interpretation of Nebuchadnezzar's mysterious dream? What did Daniel say that caused the mighty king to recognize him as a true prophet — one who spoke the very words of God? And what do his prophetic words mean for us today?

The dream was a timeline of human history, culminating in the end of the age. The head of gold stood for the Babylonian empire. (“*You, O king,*” said Daniel, “*are the head of gold.*”) It would be followed by three successive kingdoms, each inferior to the one before it — silver, bronze, iron, and finally iron mixed with clay.¹ History bears out Daniel's interpretation.

¹ Daniel 2:37-43

Three empires followed Babylon in world domination: Media-Persia, Greece, and then Rome. Each one was inferior to the one before it in terms of the authority of its ruler. Each ruler had greater checks and balances on his power. Each successive government, however, was tougher and more enduring.

But what about the stone hewn from a mountain without human hands? What does the stone represent, and when will it come? This question hangs over humanity to this day. One thing is sure: *the stone is not part of the statue.* It is the fifth and final kingdom that will fill the Earth. It is a kingdom that Daniel's God will himself raise up, which will never be destroyed — *the Stone Kingdom.* After putting an end to all other kingdoms, it will endure forever.

Even though Daniel knew that all this would be in the distant future, he must have been overjoyed to know that in the end, the kingdom of his God would have dominion over the Earth. Daniel's conclusion was: *"The great*

*God has made known to the king what will take place in the future; the dream is true, and its interpretation is trustworthy!"*²

Today is that future, and two questions remain: *"Who is the Stone?"* and *"Where are you in Daniel 2?"*

Conflicting Kingdoms

The first four kingdoms represented by the statue were man-made kingdoms, established by force of

arms to control the known world. But the fifth kingdom is "hewn from a mountain without human hands."

Hewing is a deliberate cutting out with the preconceived intent to create something special. The fifth and final kingdom is deliberately hewn out of the world by God in order to create a people of his own who will express his heart and character. This Stone is a kingdom of love which will overpower all the forces of evil that have ripped the world apart since the fall of man. It will shatter all that remains of the world empires that came before it, and bring an end to this age. The

² Daniel 2:44-45



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prophet Isaiah spoke of the inception of this kingdom:

It is too small a thing that you should be my servant to raise up the tribes of Jacob, and to restore the preserved ones of Israel; I will also make you a light to the nations so that my salvation may reach to the ends of the Earth. (Isaiah 49:6)

This gathered people will be a light, burning intensely, speaking deeply to the heart and soul of every sensitive person who desires to know God and do his will. The demonstration of love and unity that will shine forth from the Stone Kingdom will expose the wickedness and perversion of the last generation of human history. It is this holy people who will be the light of God's justice and righteousness to the nations in these troubled times. That is what Yahshua,³ the Messiah, meant when he said:

This good news of the kingdom will be proclaimed throughout the Earth as a witness to all nations; and then the end will come. (Matthew 24:14)

The Holy Nation

A witness is a testimony to the existence of something real. In this case, it is the *living* demonstration of the kingdom of God. Kingdom means the dominion of the king. The kingdom of God is the place where God rules. When the people

of the nations see the lives of this people who are ruled by God rather than by self-interest, they will come to know how human beings were created to live.

Such evidence of a holy life began to be presented to the world 2000 years ago, when the first disciples of Yahshua were gathered together in communities. They demonstrated their love for the Savior by obeying his commands and loving one another just as he had loved them:

All who believed were together and had all things in common; and they began selling their property and possessions, and were sharing them with all, as anyone might have need. (Acts 2:44-45)

But instead of proving to be the Stone that would bring an end to all the kingdoms of the world, the early communities lost their cohesiveness, their oneness of heart and soul,⁴ and made themselves as worthless as a lump of common clay. Despite the repeated warnings from the apostles and prophets, and even Yahshua himself,⁵ the early church left their pure and simple devotion to Yahshua. They accepted another gospel, another spirit, *another Yahshua* lacking the power to save them from their selfishness and pride.⁶ Therefore, they failed to fulfill the prophecy of the Stone.

³ **Yahshua** is the original Hebrew name of the one called Jesus in most English translations of the Bible.

⁴ Acts 4:32

⁵ Revelation 2 and 3

⁶ 2 Corinthians 11:3-4

The Witness to the World

The Stone is central and supreme in the purpose of God on Earth: It brings an end to the fallen kingdoms of this age, replacing them with an eternal kingdom — the kingdom of God. This is a dramatic contrast to Christianity, which is thoroughly involved in the kingdoms of the world, supporting, strengthening, and even seeking to direct them.⁷ Such compromise is exactly what Yahshua faced when he was on the Earth. The Jews of his time had forgotten their purpose of being a light to the nations, and had settled instead for their own personal comfort and security. Their religion was only an empty husk. That's why he told the religious leaders of his day:

The kingdom of God will be taken away from you and be given to a nation producing the fruit of it. And he who falls on this stone will be broken; but on whomever it falls, it will scatter him like dust.

(Matthew 21:43-44)

The similarity of Yahshua's words to Daniel's description of the Stone shattering the world empires is not coincidental. Yahshua knew of that fifth and final kingdom. The choice of obeying or rejecting God is what Yahshua was speaking of when he said, "*He who falls on this stone will be broken, but on whomever it falls, it will scatter him like dust.*"⁸

Those who come to the end of their selfish, independent lives and fall upon this stone will see the hardened shell of their hearts crack open, so that the true spirit of love can fill them. Their broken pieces will be perfectly put back together by the Master Potter to form that Stone kingdom.⁹ Those who refuse to fall on this stone and be broken will find themselves part of the statue of Daniel's dream, which will be crushed and scattered like dust, never to be seen again, or even remembered.

The ultimate fruit that God is looking for is the *witness* that will usher in the demise of the kingdoms of this world.¹⁰ This will not be done through might or craft. It is not a military coup or a subversive plot to undermine government. The nation that produces the fruit of the kingdom will, by their lives of obedience to their Creator, raise up a standard of righteousness by which God can judge the whole world. It will be a holy nation, a royal priesthood.¹¹ When this demonstration has confronted the world with the clear choice of obeying or rejecting God, then the end will come. He will send his Son to judge the people of the world, removing every trace of their worldly kingdoms. Then the Kingdom of God will be established on Earth as it is in Heaven, bringing everlasting peace.¹²

⁹ Ephesians 2:21-22; Psalm 51

¹⁰ Matthew 24:14; Revelation 11:15

¹¹ 1 Peter 2:9-10

¹² Revelation 19:11-16

⁷ 1 John 2:15-17; James 4:4

⁸ Matthew 21:44

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A Kingdom of Love

The Stone Kingdom is a kingdom of love. It is a people who love one another *as their king, Yahshua, loved them*.¹³ It is a people who dwell together in unity. The unity of the Stone Kingdom is the answer to Yahshua's prayer on the night before he was crucified: that his disciples would be one just as he is one with his Father in heaven, so that the world would know that he actually came, that he is not just a myth, and that the Father loves them as much as he loves his own Son.¹⁴

This unity is a unity without diversity, a unity that cannot come about by mere toleration, compromise, or seeking to ignore differences. It is only possible through God's love. The spirit of love had been poured out in their hearts,¹⁵ just as it was in the first century, and the result is the same:

All who believed were together, and had all things in common... Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common... There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was

distributed to each as any had need. (Acts 2:44; 4:32,34,35)

The Unholy Alliance

Many Christians believe that the kingdom of God is going to come to Earth through mixing the *clay* of Christianity with the *iron* of Western civilization once again. It would be easy to mistake the feet and the toes of iron and clay for a fifth kingdom. But no matter how much clay (religion) one adds to the iron (government) of the world, it will not become the kingdom of God. It can only be an extension of the fourth kingdom — the legs of iron. The Book of Daniel makes it clear that the ten kings (the toes of the statue) will arise out of the fourth kingdom.¹⁶

The two elements of iron and clay, which can never mix, are social democracy and ecumenism¹⁷ — one is political and one is religious. Despite the appearance of world peace and unity, it will only be a facade that deceives the whole world, not those who make up the Stone. It will seem to be the answer to all the world's problems, but it will be a lie.

The Chiseling Has Begun

Even as the Ecumenical Movement becomes a catalyst for the

¹⁶ Daniel 7:7,23,24

¹⁷ *ecumenism* - (Christianity) the doctrine of the ecumenical movement that promotes cooperation and better understanding among different religious denominations: aimed at universal Christian unity.

¹³ John 13:34-35

¹⁴ John 17:21-23; Psalm 133

¹⁵ Romans 5:5

revival of the fourth world empire, a people is being hewn out of the mountain of the world and gathered into communities of love that will grow to be the Stone Kingdom. During the lifetime of the ten kings depicted by the toes, God is raising up his kingdom, and his name will be made great among the nations.

And your eyes will see this, and you will say, "YHWH be magnified beyond the borders of Israel! ... for from the rising of the sun even to its setting, my name will be great among the nations." (Malachi 1:5,11)

It will be the restored, fully-developed Body of Messiah, the twelve-tribed *spiritual* Israel which will roll down that mountain and crush the toes, bringing an end to

the kingdoms of the world. Of this fifth kingdom there will be no end, nor will it ever be left to another people. This kingdom will continue into the coming age of peace, governing the whole world and expanding throughout the universe into eternity.¹⁸

So, this is the revelation of the mystery of *the hidden purpose of America*. God established a land of freedom of religion, and freedom of conscience 250 years ago. And he gave us our Constitution in order that there would be a place to raise up his Stone Kingdom in these last days. It all began on American soil, just over 50 years ago, and is beginning to spread to the four corners of the Earth. *Come and see...* 🇺🇸

¹⁸ Daniel 2:44

We All Live Together!

We who wrote this paper actually live together like an extended family, sharing all things in common, just as the first disciples did in the first century. The Bible plainly says regarding the first church, "All who believed were together and shared all things in common" (Acts 2:44). Some people say this was only for back then, but we've been living this way for over 50 years. You can come and see for yourself at any of our addresses, which are printed in the back of this paper and on our web site, www.twelvetribes.org.

Together we are experiencing and demonstrating the restoration of all things spoken of by the prophets of old, and by our Master Yahshua, whose life, death, and resurrection make this life possible.

Yahshua, the Healer

Who is Yahshua, and why would we want to be his disciples? Well, He's the most loving person to ever walk the earth, the greatest friend that ever lived. He taught, lived, and dreamed about the truest love. The little children in his day instinctively knew that he was the kindest, and the best. Most people today call him *Jesus*, but we know him by his Hebrew name, *Yahshua*, which means "Yahweh's Salvation." That name has such deep meaning to those of us who know we need such true healing. We are those who need help and guidance to get over the things that always stood in the way of having true friends. We are the ones who knew that there had to be more to this life than anything the world had to offer, a people who longed for a second chance to start all over, to have a fresh new start, a new beginning, like a new breath of life, and the power to love. We are the ones he came for.

We heard about this Yahshua, and how he loved us, from a people who were actually living together and loving one another. They were living the life others can only dream of. That really affected us. We fell in

love with what was in Yahshua's heart through the real love and kindness that was shown to us. Some of us gave up everything we had and moved right in; for others it took years to get up the courage.

But one thing we all had in common, whether we knew what to call it or not, we were longing for forgiveness. We wanted peace with God, whoever that was. We wanted to know why we were created. We were actually starving for authority in our lives, and to know what the author of our lives had in mind for us.

These things all seem so clear to us now, but at that time, we had no idea what was wrong with us. And really, neither did anyone else.

We have no idea who will get these papers when we hand them out, but we always pray that they will get into the hands of those who have the same heart as ours. We are a very faulty people, but we strive to be loyal to the one who gave up his very life because he saw our need. Our need was love, and if one word could explain what Yahshua is all about, it would be just that: Love. He's the one we have come to know. ❄

**The greatest wisdom to live your life by:
"LOVE ONE ANOTHER"
John 13:34**

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Mobile, AL 36693 ☎ 251-402-8490

The Yellow Deli 4815 Halls Mill Rd,
Mobile, AL 36693 ☎ 251-465-8001

CALIFORNIA

Community in Vista 2683 Foothill Drive,
Vista, CA 92084 ☎ 760-295-3852

The Yellow Deli 315 East Broadway,
Vista, CA 92084 ☎ 760-631-1888

Morning Star Ranch 12458 Keys Creek Road,
Valley Center, CA 92082 ☎ 760-742-8953

The Yellow Deli 32011 Lilac Road,
Valley Center, CA 92082 ☎ 760-742-2064

COLORADO

Community in Manitou Springs 41 Lincoln Ave,
Manitou Springs, CO 80829 ☎ 719-685-1250

The Maté Factor 966 Manitou Avenue,
Manitou Springs, CO 80829 ☎ 719-685-3235

Community in Boulder 5325 Eldorado Springs
Drive, Boulder, CO 80305 ☎ 303-719-8168

The Yellow Deli 908 Pearl Street,
Boulder, CO 80302 ☎ 303-996-4700

FLORIDA

Community in Arcadia 63 Rio Vista Road,
Arcadia, FL 34266 ☎ 941-253-0590

The Yellow Deli 22 N. Polk Avenue,
Arcadia, FL 34266 ☎ 863-842-7545

Community in Pine Island 15621 Quail Trail,
Bokeelia, FL 33922 ☎ 239-558-2266

GEORGIA

Community in Savannah 403 East Hall Street,
Savannah, GA 31401 ☎ 912-232-1165

The Maté Factor 401 East Hall Street,
Savannah, GA 31401 ☎ 912-235-2906

Community in Brunswick 927 Union Street,
Brunswick, GA 31520 ☎ 912-264-2279

The Yellow Deli 801 Egmont Street,
Brunswick, GA 31520 ☎ 912-264-1069

KANSAS

Community in Lawrence 805 Ohio St,
Lawrence, KS 66044 ☎ 785-304-5110

Fieldstone Farm 7049 E 149th Street,
Overbrook, KS 66524 ☎ 785-665-7643

MASSACHUSETTS

Community in Boston 152 Robbins Street,
Milton, MA 02186 ☎ 617-282-9876

Community in Plymouth 35 Warren Avenue,
Plymouth, MA 02360 ☎ 508-747-5338

The Yellow Deli 59 Main Street,
Plymouth, MA 02360 ☎ 508-747-3354

Community in Hyannis 14 Main Street,
Hyannis, MA 02601 ☎ 508-790-0555

MISSOURI

Community in Warsaw 1130 Lay Avenue,
Warsaw, MO 65355 ☎ 660-438-2541

The Yellow Deli 145 W. Main Street,
Warsaw, MO 65355 ☎ 660-438-2581

NEW HAMPSHIRE

Community in Lancaster 12 High Street,
Lancaster, NH 03584 ☎ 603-788-4376

The Yellow Deli 65 Main St,
Lancaster, NH 03584 ☎ 603-451-6888

NEW YORK

Common Sense Farm 41 North Union Street,
Cambridge, NY 12816 ☎ 518-677-5880

Community in Oneonta 81 Chestnut Street,
Oneonta, NY 13820 ☎ 607-267-4062

The Yellow Deli 134 Main Street,
Oneonta, NY 13820 ☎ 607-431-1155

Community in Ithaca 119 Third Street,
Ithaca, NY 14850 ☎ 607-272-6915

The Yellow Deli 143 E. State Street,
Ithaca, NY 14850 ☎ 607-236-3772

Journey's End Farm 7871 State Route 81,
Oak Hill, NY 12460 ☎ 518-239-8148

The Yellow Deli 7771 State Route 81,
Oak Hill, NY 12460 ☎ 518-239-4240

Community in Hamburg 2051 North Creek Road,
Lakeview, NY 14085 ☎ 716-926-9216

The Yellow Deli 327 Buffalo Street,
Hamburg, NY 14075 ☎ 716-732-5020

Community in Coxsackie 18 Ely Street,
Coxsackie, NY 12051 ☎ 518-655-1335

The Yellow Deli 18 South River Street,
Coxsackie, NY 12051 ☎ 518-655-1655

NORTH CAROLINA

Gladheart Farm 9 Lora Lane,
Asheville, NC 28803 ☎ 828-274-8747

Community Conference Center 471 Sulphur
Springs Road, Hiddenite, NC 28636 ☎ 828-352-9200

The Yellow Deli 5081 NC Highway 90 E,
Hiddenite, NC 28636 ☎ 828-548-3354

TENNESSEE

Community in Chattanooga 900 Oak Street,
Chattanooga, TN 37403 ☎ 423-752-3071

The Yellow Deli 737 McCallie Avenue,
Chattanooga, TN 37403 ☎ 423-468-1777

Community in Pulaski 373 Glendale Drive,
Pulaski, TN 38478 ☎ 931-371-7731

The Yellow Deli 219 S. Third Street,
Pulaski, TN 38478 ☎ 931-363-8586

VERMONT

Community in Island Pond 126 South Street,
Island Pond, VT 05846 ☎ 802-723-9708

The Yellow Deli 2 Main Street,
Island Pond, VT 05846 ☎ 802-723-4452

Community in Rutland 134 Church Street,
Rutland, VT 05701 ☎ 802-773-3764

Hiker's Hostel 23 Center Street,
Rutland, VT 05701 ☎ 802-775-9800

The Basin Farm 175 Basin Farm Road,
Bellows Falls, VT 05101 ☎ 802-463-9264

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